



**MARINE CORPS LEAGUE DEPARTMENT OF  
ALABAMA STATE CONVENTION June 8-10, 2012**



Hosted by  
**Brandon-Wilbourn Detachment #820**  
Huntsville, Alabama

**Registration**  
**Form**

Contact Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_ Detachment \_\_\_\_\_

**Members, Spouses and Guests Attending**

<u>Name</u>	<u>Member or Guest</u>	<u>Circle Dinner Selection</u>
_____	_____	Roast Pork Tenderloin / Crusted Chicken Breast
_____	_____	Roast Pork Tenderloin / Crusted Chicken Breast
_____	_____	Roast Pork Tenderloin / Crusted Chicken Breast

MCL Member/Guest Registration \_\_\_\_\_ X \$ 5.00 = \$ \_\_\_\_\_

Ladies Saturday Activity, June 9th\* \_\_\_\_\_ X \$ 25.00 = \$ \_\_\_\_\_

Saturday Night Banquet, June 9th \_\_\_\_\_ X \$ 45.00 = \$ \_\_\_\_\_

\*Ladies Saturday Activity limited to first 50 Ladies that register

Return this form no later than the 13<sup>th</sup> of May 2012 with a check

Made Payable to the:

"Brandon-Wilbourn Detachment"

And mail to:

**Brandon-Wilbourn Detachment**

**P. O. Box 4718**

**Huntsville, AL 35815-4718**

*For additional information contact Lee Saylor  
(rsaylor8801@juno.com) Cell 256-658-7496 or  
Home 256-881-5706 after 5:00 pm*

# **CONVENTION INFORMATION**

**The Westin Huntsville  
At Bridge Street  
6800 Governors West NW  
Huntsville, AL 35806**

**Website:** <http://www.WestinHuntsville.com>

Room Rates are \$109.00 plus tax per night.

**NOTE:** Room Rates are normally \$179.00 plus tax per night.

Please book your room at The Westin by calling Melissa Bowling at **1-256-428-5406** or by email at [\*\*mbowling@westinhuntsville.com\*\*](mailto:mbowling@westinhuntsville.com) no later than **May 21st, 2012.**

**Be sure to mention the “Marine Corps League Convention” when making your reservation.**

After this date the rooms blocked for the Marine Corps League will be released to the public.

Guests are responsible for their guest room charge, including taxes,  
city surcharge and incidental charges upon checkout.

The reduced room rate applies to 3 days prior and 3 days after the convention dates.

The Westin does not operate a shuttle.

**We suggest you make reservations early to ensure that your preferences for accommodations can be honored.**

**Guest Accommodations** – 1 King or 2 Double Beds - Traditional Non-smoking, Heavenly Bed and Bath, High Speed Internet Access, Walk-in Shower, 32 Inch Flat Screen LCD TV. Handicap Accessible Rooms are available if required. **Driving directions from the south:** Travel onto Memorial Pkwy. and continue onto I-565 west to Research Park Blvd. Exit 14 north onto Research Park Blvd. and continue onto the Madison Park exit. Take a right at the light onto Madison pike and then right onto Governors West.

## **Banquet Dinner** **Saturday Night**

Roast Pork Tenderloin, Macadamia Crusted  
Chicken Breast

These will be served with a salad, one dessert, one starch, one vegetable. Compliments include warm rolls and sweet cream butter, Starbucks regular and decaffeinated coffee and iced tea.

## **Ladies Saturday Activity** **Canvas Painting at the Studio of Creative Arts (SOCA)**

This event is limited to the first **50** Ladies that register. The first group of **25** Ladies will start at 10:00 AM at SOCA and will be joined by the second group of **25** ladies at 11:45 for lunch. The event for the second group of Ladies will restart at 1:00 PM and finish at 2:45 PM. The cost of this event will be \$25.00 which will include the cost of the lunch. Please pay when you register. **Door prizes will be given away during lunch. SOCA is within easy walking distance of the Westin. Bridge Street is an outside mall complete with shops, restaurants and a movie theater.**

# **2012 DEPARTMENT OF ALABAMA CONVENTION**

## **SCHEDULE of EVENTS**

### **Friday – 8 June 2012**

**Hotel Check-In** - Check-in at The Westin begins at 3:00 PM per The Westin guidelines. There is complimentary coffee in the lobby.

**Convention Registration** will begin at noon and close at 8:00 PM on Friday. **Registration for Marine Corps League members and guests is \$5.00 each.** The registration desk will be located in the lobby.

**Hospitality Suite and Raffle Room** - The Brandon-Wilbourn Detachment will host a Hospitality Suite (**Suite TBD**) which will be located on the 6<sup>th</sup> floor (**Note:** a key to the 6<sup>th</sup> floor will be included in the welcome packet when you register) and will open on Friday at noon and close at midnight. The hospitality suite will provide snacks and hot and cold drinks throughout the afternoon and evening. There is a restaurant in the hotel and there are several restaurants within easy walking distance of The Westin for your dining pleasure. The raffle prizes will include a “Statute of Liberty” (Sold locally by Liberty’s Legacy) and will be displayed in the **Venice Room** (located on the 1<sup>st</sup> floor of The Westin). **Note:** These statues will also be for sale. The **Venice Room** will be open from noon until 8:00 PM on Friday. **Ladies please stop by the Venice Room after check-in for a special gift.** The winning prize tickets will be drawn following the Banquet on Saturday night. We will have a “silent” auction in the Venice room that will close at 4:00 PM prior to the start of the Banquet. You must attend the Banquet to be eligible to bid on these items.

**Commandant’s Council** – There will a Commandant’s Council at 7:00 PM on Friday in The Westin Board Room. All Detachment Commandants and all Department Staff Officers must be present. Commandants must submit their “Commandant’s Report” before the start of this meeting.

### **Saturday – 9 June 2012**

**Breakfast** - Breakfast is available at The Westin restaurant located in the lobby, or by ordering room service, or by eating at a nearby restaurant. There will also be coffee and rolls in the **Hospitality Suite** at 8:00 AM.

**Raffle Room** - The **Venice Room** will be open from 8:00 AM until 4:00 PM on Saturday.

**Department Business Meeting Opening Ceremony** - The Department of Alabama Business Meeting Opening Ceremony will begin sharply at 8:30 AM in the Ballroom. Welcoming remarks will be made and a Memorial Ceremony will be conducted. **ALL MARINES, SPOUSES, AND OTHER GUESTS ARE ENCOURAGED TO ATTEND.** At the end of the Opening Ceremony, a short recess will take place to allow the invited guests to depart. The official Business Meeting will continue after this short recess.

**Department Business Meeting** - The Business Meeting will begin Saturday morning following the opening ceremony. All Marines Corps League members should attend. The Department Commandant will set the “Agenda Items” for the meeting. Coffee will be provided during the meeting. A lunch buffet is available in the Westin lobby for a nominal fee for those that attend the meeting. After the conclusion of the meeting there will be a Devil Dog Growl. The Devil Dog Growl will go from approximately 2:00 PM to 4:00 PM. It must be completed by 4:00 PM to allow the Westin staff to setup the Ballroom for the Banquet.

**Ladies Event** – There will be **Canvas Painting at the Studio of Creative Arts** (SOCA). This event at Bridge Street for the first group of 25 Ladies will start at 10:00 AM at SOCA and will be joined by the second group of Ladies at 11:45 PM for lunch. The event for the second group of Ladies will start at 1:00 PM and finish at 2:45 PM. The cost of this event will be \$25.00 which will include the cost of the lunch. **Door prizes will be given away during lunch. Please pay for this event when you register.**

**Hospitality Suite** - The **Hospitality Suite** will open on Saturday from 8:00 AM and will close at 5:45 PM in preparation for the Banquet. A reception and social hour will be held from 4:30 PM until 5:45 PM. for your pleasure; The Westin Lobby bar will be open and offer your favorite beverage for a nominal fee. The **Hospitality Suite** will reopen following the Banquet and close at 1:00 AM.

**Banquet Room** - The **Banquet** will be held on Saturday evening at 6:00 PM following a brief ceremony and speech by the guest Lt. General Frank Libutti, USMC, Retired. The raffle tickets will be drawn and the winners of the silent auction will be displayed outside the **Venice Room** immediately after dinner.

### **Sunday – 10 June 2012**

**Breakfast** - Breakfast is available in The Westin lobby for a nominal fee. Checkout is at 12:00 PM.

**Hospitality Suite** - The **Hospitality Suite** will be open from 6:30 AM until 11:30 AM. Coffee and sweet rolls will be available during these hours.

**THE BRANDON-WILBOURN DETACHMENT WELCOMES EACH ONE OF YOU TO THE 2012 DEPARTMENT CONVENTION. IT IS OUR HOPE THAT YOU WILL HAVE A WONDERFUL AND RELAXING TIME IN HUNTSVILLE**